

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Joe Stagni
 1700 Taylor St.
 Kenner, LA 70062

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

**City of Kenner
 Council At-Large
 District A**

OFFICE USE ONLY

498

**Sapp
 2/12**

3. Date of Primary

4-4-98

This report covers from **1-1-03** through **12-31-03**

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT II:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

**Hibernia National Bank
 P.O. Box 61540
 New Orleans, LA 70161**

7. Full Name and Address of Treasurer

**# Blank Pages
 have been Omitted**

8. Name of Person Preparing Report **Joe Stagni**
 Daytime Telephone **(504) 443-2225**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **12th** day of **February**, **2004**

Joseph A. Stagni

Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

(504) 443-2225
 Daytime Telephone

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/86 Form Rev. 5/00

HAND DELIVERED

0401371

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------------|
| 1. Contributions (Schedule A-1) | -0- |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of \$25 or less | -0- |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | -0- |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | -0- |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | -0- |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Lent (Schedule D) | -0- |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | -0- |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$5,342 |
| 15. Plus total receipts this period <small>(Line 8 above)</small> | -0- |
| 16. Less total disbursements this period <small>(Line 13 above)</small> | -0- |
| 17. Less in-kind contributions <small>(Line 2 above)</small> | -0- |
| 18. Funds on hand at close of reporting period | \$5,342 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender <i>Joe Stagni 1700 Taylor St. Kenner, LA 70062</i> | 2. a. Date* <u>3-12-98</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>50,000</u> d. Balance due \$ <u>50,000</u> | | | | | | | | |
|--|--|----------|--|------|-----------|----------|--|--|--|
| <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$</small> | | | | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 25%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | Date | Principal | Interest | | | |
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| | | | | | | | | | |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | | | | | | | | | |
| 1. Name and address of lender <i>Joe Stagni 1700 Taylor St. Kenner, LA 70062</i> | 2. a. Date* <u>3-27-98</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>6,000</u> d. Balance due \$ <u>3,230</u> | | | | | | | | |
| <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$</small> | | | | | | | | | |
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1. Name and address of lender

*Joe Stagni
1700 Taylor St.
Kenner, LA 70062*

2. a. Date* 3-22-98 b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ 20,000

d. Balance due \$ 20,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|------|-----------|----------|
| | | |

1. Name and address of lender

*Joe Stagni
1700 Taylor St.
Kenner, LA 70062*

2. a. Date* 3-30-98 b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ 25,000

d. Balance due \$ 25,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|------|-----------|----------|
| | | |

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1. Name and address of lender

Joe Stagni
1200 Taylor St.
Kenner, LA 70062

2. a. Date* 4/1-98 **b. Interest rate** _____ % (a.p.r.)

c. Amount borrowed* \$ 14,000

d. Balance due \$ 14,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors
4. Repayments this period

| Date | Principal | Interest |
|------|-----------|----------|
| | | |
| | | |
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* **b. Interest rate** _____ % (a.p.r.)

c. Amount borrowed* \$ _____

d. Balance due \$ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors
4. Repayments this period

| Date | Principal | Interest |
|------|-----------|----------|
| | | |
| | | |
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)